

One form per registrant. Form may be duplicated.

## Registrant Information \*Starred information will appear on name badge

\*First Name \_\_\_\_\_ \*Last Name \_\_\_\_\_

NMSA Membership # \_\_\_\_\_

\*School/Organization \_\_\_\_\_

Address \_\_\_\_\_

home  work (Use work address if purchasing an institutional membership.)

\*City \_\_\_\_\_ \*State/Province \_\_\_\_\_

Zip/Postal Code \_\_\_\_\_ Country (if not U.S.) \_\_\_\_\_


Work Phone (\_\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_\_) \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

home  cell

E-mail \_\_\_\_\_

Check here if this is your first NMSA Annual Conference.

Check here if you have any special needs or a disability that requires special assistance. 

Need: \_\_\_\_\_

Please complete this important information:

Job Title: (choose one)  Principal  Asst. Principal  Superintendent/Asst. Superintendent

Central Office  Curriculum  Guidance/Advisory  Library/Media Specialist

Technology  Teacher  University Administrator  State Dept. of Education

University Professor  Other \_\_\_\_\_

Grade \_\_\_\_\_ Subject \_\_\_\_\_

## Payment

Complete payment must be received with registration form.

**Total Payment A + B + C + D + E = \$** \_\_\_\_\_

Check—Payable to NMSA in U.S. funds. (\$20 fee for returned checks)

Valid Purchase Order enclosed. PO# \_\_\_\_\_

Visa  MasterCard  American Express  Discover

Card # \_\_\_\_\_

Exp. Date (mm/yy) \_\_\_\_\_ CSV# \_\_\_\_\_

Cardholder Name (please print) \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Review registration, cancellation, and substitution policies online at [www.nmsa.org/annual](http://www.nmsa.org/annual)

Individual registration cancellations must be made in writing by September 30. A \$30 processing fee will be assessed. Ticketed options are non-refundable unless entire registration is cancelled. If badge packet has been mailed, it must be returned with cancellation or substitution.

## Registration Rates

Source Code: \_\_\_\_\_

Attendee Status	Postmarked by Oct 16	Postmarked after Oct 16
NMSA Member	\$249	\$349
Non-Member	\$299	\$399
NMSA Student Member/CMLA Member*	\$99	\$349
Non-Member College Student (Non-Educator)*	\$129	\$349
Spouse (Non-educator)**	\$70	\$70
Team Member (5+)	\$209 each	Call NMSA
Team Non-Member (5+)	\$259 each	Call NMSA

\* Rate requires the facilitation of 2 sessions.

\*\* Non-educator spouse name for badge

(Spouse rate available for general sessions and exhibit hall only)

**Teams:** Complete separate registration forms for each attendee. Mail or fax forms together with complete payment.

(Information for groups of 20+ is available at [www.nmsa.org/annual](http://www.nmsa.org/annual))

**A Total Registration Fees \$** \_\_\_\_\_

## Thursday Ticketed Options

Ticketed Options information is available at [www.nmsa.org/annual](http://www.nmsa.org/annual)

All-Day Workshop . . . . \$70 . . . . . 1<sup>st</sup> Choice CW# \_\_\_\_\_ 2<sup>nd</sup> Choice CW# \_\_\_\_\_

Morning Workshop . . . . \$35 . . . . . 1<sup>st</sup> Choice CW# \_\_\_\_\_ 2<sup>nd</sup> Choice CW# \_\_\_\_\_

Afternoon Workshop . . . \$35 . . . . . 1<sup>st</sup> Choice CW# \_\_\_\_\_ 2<sup>nd</sup> Choice CW# \_\_\_\_\_

School Visit . . . . . \$50 . . . . . 1<sup>st</sup> Choice SV# \_\_\_\_\_ 2<sup>nd</sup> Choice SV# \_\_\_\_\_

Action Lab . . . . . \$65 . . . . . 1<sup>st</sup> Choice AL# \_\_\_\_\_ 2<sup>nd</sup> Choice AL# \_\_\_\_\_

**B Total Thursday Ticketed Options \$** \_\_\_\_\_

## Friday Ticketed Options

Ticketed Options information is available at [www.nmsa.org/annual](http://www.nmsa.org/annual)

Morning Workshop . . . . \$35 . . . . . 1<sup>st</sup> Choice CW# \_\_\_\_\_ 2<sup>nd</sup> Choice CW# \_\_\_\_\_

Afternoon Workshop . . . \$35 . . . . . 1<sup>st</sup> Choice CW# \_\_\_\_\_ 2<sup>nd</sup> Choice CW# \_\_\_\_\_

Action Lab . . . . . \$65 . . . . . 1<sup>st</sup> Choice AL# \_\_\_\_\_ 2<sup>nd</sup> Choice AL# \_\_\_\_\_

Principals' Luncheon . . . \$50 . . . . . # Tickets \_\_\_\_\_ x \$50 each = Total \_\_\_\_\_

Teachers' Luncheon . . . \$50 . . . . . # Tickets \_\_\_\_\_ x \$50 each = Total \_\_\_\_\_

**C Total Friday Ticketed Options \$** \_\_\_\_\_

## Saturday Ticketed Options

Ticketed Options information is available at [www.nmsa.org/annual](http://www.nmsa.org/annual)

Morning Workshop . . . . \$35 . . . . . 1<sup>st</sup> Choice CW# \_\_\_\_\_ 2<sup>nd</sup> Choice CW# \_\_\_\_\_

**D Total Saturday Ticketed Options \$** \_\_\_\_\_

## NMSA Membership

Not an NMSA member? Join now and save instantly on your registration!

	Individual	U.S.	Int.	Institutional	U.S.	Int.
<input type="checkbox"/> eMembership	.....	\$50	\$50	<input type="checkbox"/> eMembership	.....	\$159 \$159
<input type="checkbox"/> Basic	.....	\$65	\$80	<input type="checkbox"/> Basic	.....	\$219 \$254
<input type="checkbox"/> Club	.....	\$95	\$110	<input type="checkbox"/> Plus	.....	\$349 \$419
<input type="checkbox"/> Student/Parent/Retiree	.....	\$40	\$55	<input type="checkbox"/> Club	.....	\$549 \$619

The individual registering on this form is considered the primary contact for an Institutional Membership. Please list the names and e-mail addresses of 3 additional persons to receive materials.

Name \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ E-mail \_\_\_\_\_

**E Total NMSA Membership \$** \_\_\_\_\_